

*Electron
Andris
5/16/02*

PATENT

I hereby certify that this paper is being facsimile transmitted to the attention of S. Devi, Ph.D. at (703) 308-4315 at the U.S. Patent and Trademark Office on the date shown below.

Date

May 16, 2002

John T. Oliver

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants : William Butler Cowden et al.
Application No. : 09/887,773
Filed : June 21, 2001
For : USE OF COXIELLA BACTERIA TO TREAT AUTOIMMUNE DISEASE

Examiner : S. Devi, Ph.D.
Art Unit : 1645
Docket No. : 120081.403C1
Date : May 16, 2002

Attention: S. Devi, Ph.D.
Commissioner for Patents
Washington, DC 20231

RESPONSE TO RESTRICTION REQUIREMENT

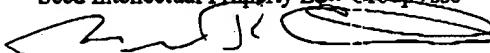
Commissioner for Patents:

In response to the Restriction Requirement dated April 16, 2002, applicants hereby elect Group 1, claims 22-28, drawn to the use of a species of *Coxiella* or one or more antigenic components therefrom in the manufacture of a medicament, for examination at this time.

In view of the above election, applicant hereby cancels claims 9-14 without prejudice to the filing of any divisional, continuation, or continuation-in-part application. Consideration of the elected claims is now requested.

Respectfully submitted,
William Butler Cowden et al.

Seed Intellectual Property Law Group PLLC


William T. Christiansen, Ph.D.
Registration No. 44,614

WTC:jto
Enclosure:

701 Fifth Avenue, Suite 6300
Seattle, Washington 98104-7092
Phone: (206) 622-4900
Fax: (206) 682-6031
D:\N\Portblu\Manage\JOHN0285016_1.DOC



RESTRICTION ELECTION FACSIMILE TRANSMISSION

DATE: May 16, 2002

FROM/ATTORNEY: William T. Christiansen, Ph.D.

FIRM: SEED INTELLECTUAL PROPERTY LAW GROUP PLLC

PAGES, INCLUDING COVERSHEET: 3

PHONE NUMBER: 206-622-4900

TO EXAMINER: S. Devi, Ph.D.

ART UNIT: 1645

SERIAL NUMBER: 09/887,773

FAX/TELECOPIER NUMBER: (703) 308-4315

**PLEASE NOTE: THIS FACSIMILE NUMBER IS TO BE USED ONLY
FOR RESPONSES TO RESTRICTIONS.**

COMMENTS:

IF YOU HAVE NOT RECEIVED ALL THE PAGES OF THIS TRANSMISSION, PLEASE CONTACT THE ATTORNEY AT THE TELEPHONE NUMBER LISTED ABOVE.

IN COMPLIANCE WITH 1096 OG 30, THE FILING DATE ACCORDED EACH OFFICIAL FAX TRANSMISSION WILL BE DETERMINED BY THE FAX MACHINE DATE STAMP FOUND ON THE LAST PAGE OF THE TRANSMISSION, UNLESS THAT DATE IS A SATURDAY, SUNDAY, OR FEDERAL HOLIDAY WITHIN THE DISTRICT OF COLUMBIA, IN WHICH CASE THE OFFICIAL DATE OF RECEIPT WILL BE THE NEXT BUSINESS DAY.

THE DOCUMENT(S) ACCOMPANYING THIS FACSIMILE TRANSMISSION CONTAIN(S) INFORMATION FROM THE UNITED STATES PATENT AND TRADEMARK OFFICE WHICH IS CONFIDENTIAL AND/OR LEGALLY PRIVILEGED. THIS INFORMATION IS FOR THE USE OF THE INDIVIDUAL OR FIRM NAMED ON THIS SHEET. IF YOU ARE NOT THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISCLOSURE, COPYING, DISTRIBUTION, OR THE TAKING OF ANY ACTION IN RELIANCE ON THE CONTENTS OF THIS INFORMATION IS STRICTLY PROHIBITED. THE DOCUMENTS SHOULD BE RETURNED TO THE PATENT AND TRADEMARK OFFICE IMMEDIATELY. IF THIS FACSIMILE IS RECEIVED IN ERROR, PLEASE NOTIFY THE ATTORNEY LISTED HEREON IMMEDIATELY.

eas

Please type a plus sign (+) inside this box → +

PTO/SB/21 (08-00)
Approved for use through 10/31/2002, OMB 0651-0031

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

**TRANSMITTAL
FORM**(To be used for all correspondence
after initial filing)

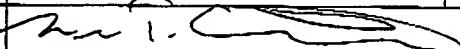
Application Number	09/887,773
Filing Date	June 21, 2001
First Named Inventor	William Butler Cowden
Group Art Unit	1645
Examiner Name	S. Devi, Ph.D.
Attorney Docket No.	120081.403C-1

ENCLOSURES (check all that apply)

- | | | |
|--|--|--|
| <input type="checkbox"/> Fee Transmittal Form | <input type="checkbox"/> Assignment Papers
(for an Application) | <input type="checkbox"/> CD(s), Number
of CD(s) _____ |
| <input type="checkbox"/> Fee Attached | <input type="checkbox"/> Drawing(s) | <input type="checkbox"/> After Allowance |
| <input checked="" type="checkbox"/> Amendment/Response | <input type="checkbox"/> Request for Corrected Filing
Receipt | <input type="checkbox"/> Communication to Group |
| <input type="checkbox"/> After Final | <input type="checkbox"/> Licensing-related Papers | <input type="checkbox"/> Appeal Communication to
Board of Appeals and
Interferences |
| <input type="checkbox"/> Affidavits/declaration(s) | <input type="checkbox"/> Petition | <input type="checkbox"/> Appeal Communication to
Group (Appeal Notice, Brief,
Reply Brief) |
| <input type="checkbox"/> Extension of Time Request | <input type="checkbox"/> Petition to Convert to a
Provisional Application | <input type="checkbox"/> Proprietary Information |
| <input type="checkbox"/> Express Abandonment | <input type="checkbox"/> Power of Attorney,
Revocation, Change of
Correspondence Address | <input type="checkbox"/> Status Letter |
| <input type="checkbox"/> Request | <input type="checkbox"/> Declaration | <input type="checkbox"/> Return Receipt Postcard |
| <input type="checkbox"/> Information Disclosure
Statement; Form PTO-1448 | <input type="checkbox"/> Statement under 37 CFR
3.73(b) | <input type="checkbox"/> Additional Enclosure(s)
(please identify below):

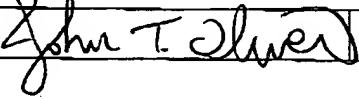
_____ |
| <input type="checkbox"/> Cited References | <input type="checkbox"/> Terminal Disclaimer | |
| <input type="checkbox"/> Certified Copy of Priority
Document(s) | <input type="checkbox"/> Small Entity Statement | |
| <input type="checkbox"/> Response to Missing Parts
under 37 C.F.R. 1.52 or 1.53 | <input type="checkbox"/> Request for Refund | |
| <input type="checkbox"/> Response to Missing
Parts/Incomplete Application | | |

Remarks**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Individual Name	William T. Christiansen, Ph.D.	 00500 PATENT TRADEMARK OFFICE
Signature		
Date	May 16, 2002	

CERTIFICATE OF FACSIMILE TRANSMITTAL

I hereby certify that this paper is being facsimile transmitted to the attention of S. Devi, Ph.D. at (703) 308-4315 at the U.S. Patent and Trademark Office on the date shown below:

Typed or printed name	John T. Oliver
Signature	
Date: May 16, 2002	

D:\W\Portb\Manage\JOHNCN285026_1.DOC